

# Federal Communications Commission

**FCC MB - CDBS Electronic Filing**  
**Account number: 605697**

**Description: 2007 BIENNIAL OWNERSHIP REPORT**  
**Application Reference Number: 20070402KUH**  
**Successfully filed at Apr 2 2007 7:33PM**

**Based on the information supplied, no fee is required.**

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| Federal Communications Commission<br>Washington, D.C. 20554<br><br><p style="text-align: center;"><b>FCC 323-E</b></p>          | Approved by OMB<br>3060-0084 (June 2002)<br><br>FOR FCC USE ONLY |
| <p><b>Ownership Report For Noncommercial Educational Broadcast Station</b></p> <p>Read INSTRUCTIONS Before Filling Out Form</p> | FOR COMMISSION USE ONLY<br>FILE NO.<br>-                         |

**Section I - General**

|    |   |   |                     |
|----|---|---|---------------------|
| 1. | Legal Name of the Licensee/Permittee<br>AMERICAN EDUCATIONAL BROADCASTING, INC.   |   |                     |
|    | Mailing Address<br>3185 S. HIGHLAND DRIVE # 13                                    |   |                     |
|    | City<br>LAS VEGAS   | State or Country (if foreign address)<br>NV       | ZIP Code<br>89109 - |
|    | Telephone Number (include area code)<br>7027315588                                | E-Mail Address (if available)<br>CAUEL@GATE.NET   |                     |
|    | FCC Registration Number:<br>KQMC  | Facility ID Number<br>79036                       |                     |
| 2. | Contact Representative (if other than Licensee/Permittee)<br>JAMES P. RILEY, ESQ. |   |                     |
|    | Firm or Company Name<br>FLETCHER, HEALD & HILDRETH, P.L.C.                        |   |                     |
|    | Telephone Number (include area code)<br>7038120400                                | E-Mail Address (if available)<br>RILEY@FHHLAW.COM |                     |
| 3. | Name of entity, if other than licensee or permittee, for which report is filed    |   |                     |
|    | Mailing Address   |   |                     |
|    | City  | State or Country (if foreign address)             | ZIP Code            |
|    | Telephone Number (include area code)  | E-Mail Address (if available)                     |                     |

**Section II - Ownership Information**

|    |  |
|----|--|
| 4. | All of the information furnished in this Report is accurate as of 04/2/2007 ( <i>Date must comply with 47 C.F.R. Section 73.3615(d), i.e., information must be current within 60 days of filing of this report, when 4(a) below is checked.</i> )  |
|    | This Report is filed for ( <i>check one</i> )<br>a. <input checked="" type="radio"/> Biennial                      b. <input type="radio"/> Transfer of Control or Assignment of License/Permit                      c. <input type="radio"/> Other<br>d. <input type="radio"/> Amendment to pending application |
|    | for the following stations:<br><br>[Enter Station Information]   |

**Station List**

This Report is filed for the following stations:

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| KQMC         | 79036              | HAWTHORNE NV          | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| KVLT         | 86326              | TEMPLE TX             | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| WKVJ         | 91724              | DANNEMORA NY          | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| KVLW         | 86324              | WACO TX               | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| WKYJ         | 48691              | ROUSES POINT NY       | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| KLKA         | 82692              | GLOBE AZ              | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| 971010MB     | 88721              | SEBRING FL            | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| 970626MF     | 87312              | SAN JOAQUIN CA        | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| 960822MA     | 83097              | CLEWISTON FL          | FM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| 960805AA     | 82850              | HAVANA FL             | AM               |

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| 971211MF     | 89430              | HAYFORK CA            | FM               |

5. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Contract/Instrument Information]

**Contracts/Instruments Information**

List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject shall respond.)

| Description of Contract or Instrument | Name of person or organization with whom contract is made | Date of Execution | Date of Expiration |
|---------------------------------------|---|-------------------|--------------------|
| ARTICLES OF INCORPORATION             | STATE OF FLORIDA  |                   |                    |

| Description of Contract or Instrument | Name of person or organization with whom contract is made | Date of Execution | Date of Expiration |
|---------------------------------------|---|-------------------|--------------------|
| BYLAWS                                |   |                   |                    |

6. Is the governing board directly or indirectly under the control of another entity?  Yes  No  
 If Yes, is a separate FCC Form 323-E submitted for such entity?  Yes  No

7. List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages, if necessary.

[Enter Owner Information]

**Owner Information**

List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages if necessary.

**(Read carefully - The numbered items below refer to line numbers in the following table.)**

- a. Name and address of officer, member of governing board, and holders of 1% or more ownership interest (if other than individual also show name, address and citizenship of natural person authorized to vote the interest). List officers first, then board members, and thereafter, holders of 1% or more ownership interest, if any.
- b. Citizenship.
- c. Office held.
- d. Percent of interest held.
- e. Principal profession or occupation.
- f. By whom appointed or elected.
- g. Existing interests in any other broadcast station, including the nature and size of such interests.

|  |   |
|--|---|
| a. Name and Address.                   | CARL J. AUDEL, 3185 S. HIGHLAND DR. # 13, LAS VEGAS, NV 89109 |
| b. Citizenship.                        | US  |
| c. Office held.                        | PRES., DIR.   |
| d. Percent of interest held.           | 33.33   |
| e. Principal profession or occupation. | BROADCASTER   |
| f. By whom appointed or elected.       | DIRECTORS   |
|  |   |

|                       |   |
|-----------------------|---|
| g. Existing interests | KYIX(FM)(7914), KKXX(AM)(7909)-PRES,DIR, 50% STOCK JT AS COMMUNITY PROPERTY WITH EDWINA J. AUDEL;KEKL (FM)(76248),KVKL(FM)(88719)-TRUSTEE,33.33% VOTE;20000201AFP(AM)(122515)-33.33%PARTNER |
|-----------------------|---|

|  |  |
|--|--|
| a. Name and Address.                   | ROBERT A. JONES, 6469 APACHE DR., INDIAN HEAD PARK, IL 60525   |
| b. Citizenship.                        | US   |
| c. Office held.                        | VP, DIR.   |
| d. Percent of interest held.           | 33.33  |
| e. Principal profession or occupation. | ENGINEER   |
| f. By whom appointed or elected.       | DIRECTORS  |
| g. Existing interests                  | WCHP(AM)(10130),20041029AHE(AM)(160392)-VP,DIR,33 1/3% STOCK;KKMC(AM)(43603)-VP,DIR,49.9%STOCK;KEKL(FM)(76248),KVKL(FM)(88719)-TRUSTEE,33.33% VOTE;20000201AFP(AM)(122515)-33.33%PARTNER |

|  |  |
|--|--|
| a. Name and Address.                   | BEVERLY SMITH, 3300 KARCHNER ROAD, SHERIDAN, CA 95681  |
| b. Citizenship.                        | US   |
| c. Office held.                        | SEC., TREAS., DIR.   |
| d. Percent of interest held.           | 33.33  |
| e. Principal profession or occupation. | BROADCASTER  |
| f. By whom appointed or elected.       | DIRECTORS  |
| g. Existing interests                  | KYIX(FM)(7914), KKXX(AM)(7909)-OFFICER,DIR, 50% STOCK;WCHP(AM)(10130),20041029AHE(AM)(160392)-SEC,TREAS,DIR, 33 1/3% STOCK |

|  |  |
|--|--|
| a. Name and Address.                   | CARL J. AUDEL - CONTINUED  |
| b. Citizenship.                        | --   |
| c. Office held.                        | --   |
| d. Percent of interest held.           | 0  |
| e. Principal profession or occupation. | --   |
| f. By whom appointed or elected.       | --   |
| g. Existing interests                  | WCHP(AM)(10130),20041029AHE(AM)(160392)-PRES,DIR, 33 1/3% STOCK; KKVV(AM)(36642)-PRES,DIR, 33 1/3% STOCK;KKMC(AM)(43603)-PRES,DIR, 50.1% STOCK |

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**SECTION III - CERTIFICATION**

I certify that I am PRESIDENT

(Official Title)

of AMERICAN EDUCATIONAL BROADCASTING, INC.

(Exact legal title or name of respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of certification must be within 60 days of the date shown in Question 4, Section II and in no event prior to that date.)

|   |                  |
|---|------------------|
| Signature<br>CARL J. AUDEL                                    | Date<br>4/2/2007 |
| Telephone Number of Respondent (Include area code) 7027315588 |                  |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

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**Exhibits**

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